

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

|  |  |                          |  |   |  |
|--|--|--------------------------|--|---|--|
| <b>NAME OF FILER</b><br>LABORERS LOCAL 300 SMALL CONTRIBUTOR COMMITTEE |  |                          | <b>Date of This Filing</b> 02/26/2019  | Date Stamp<br><br><br><br><br><br>Page 1 of 3 | <div style="background-color: black; color: white; padding: 5px; text-align: center;"> <b>CALIFORNIA FORM 497</b> </div> For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b>  | <b>I.D. NUMBER</b> (if applicable)<br>950674 |                          | <b>Report No.</b> 022619   |   |  |
| <b>STREET ADDRESS</b>  |  |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |   |  |
| <b>CITY</b><br>LOS ANGELES   | <b>STATE</b><br>CA                           | <b>ZIP CODE</b><br>90006 | <b>No. of Pages</b> 3  |   |  |

## Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|--|---|-----------------|
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                 |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                 |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                 |

### \*Contributor Codes

|   |                                   |
|---|-----------------------------------|
| IND - Individual                                  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) | SCC - Small Contributor Committee |
| OTH - Other                                       |                                   |

Reason for Amendment:

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|  |  |                          |  |                                       |  |
|--|--|--------------------------|--|---------------------------------------|--|
| <b>NAME OF FILER</b><br>LABORERS LOCAL 300 SMALL CONTRIBUTOR COMMITTEE |  |                          | <b>Date of This Filing</b> <u>02/26/2019</u><br><br><b>Report No.</b> <u>022619</u><br><br><input type="checkbox"/> <b>Amendment to Report No.</b> _____<br><small>(explain below)</small><br><br><b>No. of Pages</b> <u>3</u> | Date Stamp<br><br><br><br>Page 2 of 3 | <div style="background-color: black; color: white; padding: 5px; text-align: center;"> <b>CALIFORNIA FORM 497</b> </div> For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b>  | <b>I.D. NUMBER</b> (if applicable)<br>950674 |                          |  |                                       |  |
| <b>STREET ADDRESS</b>  |  |                          |  |                                       |  |
| <b>CITY</b><br>LOS ANGELES   | <b>STATE</b><br>CA                           | <b>ZIP CODE</b><br>90006 |  |                                       |  |

## Late Contribution(s) Made

| DATE MADE  | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|------------|--|--|------------------------|-------------------------------------|
| 02/26/2019 | PARENTS & FAMILIES FOR HIGH PERFORMING SCHOOLS, COMMITTEE TO ELECT HEATHER REPENNING TO SCHOOL BOARD 2019 SPONSORED BY SERVICE EMPLOYEES INTERNATIONAL UNION LOCAL 99 SACRAMENTO, CA 95814<br><br>ID# 1415174    Memo Reference: 1 |  | \$10,000.00            | 03/05/2019                          |
|            |  |  |                        |                                     |
|            |  |  |                        |                                     |
|            |  |  |                        |                                     |
|            |  |  |                        |                                     |

Reason for Amendment:

Memo Reference: 1  
PRIMARILY FORMED COMMITTEE TO SUPPORT LAUSD SCHOOL BOARD, DISTRICT 5 CANDIDATE HEATHER REPENNING, ON MARCH 5, 2019.

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